



**SOUTH FLORIDA REGIONAL TRANSPORTATION AUTHORITY  
GOVERNING BOARD**

**ATTENDANCE AT THE TRANSPORTATION SEMINARS AND TOURS  
DESTINATION DENVER TRANSPORTATION FLY-IN**

The Greater Miami Chamber of Commerce (GMCC) working together with the Citizens Transportation Trust (CITT), Downtown Development Authority (DDA), and Miami-Dade County, will hold a series of Transportation Seminars and Tours in the City of Denver. The seminars will take place from **Wednesday, August 5, 2015 through Friday, August 7, 2015** at the Crawford Hotel, Denver Union Station, located at 1701 Wynkoop Street, Denver, CO 80202, as well as at other locations provided below. SFRTA Governing Board Members may attend. For more information, please contact the SFRTA Administrative Office at 954-788-7915.

**Wednesday, August 5, 2015**

**5:30 PM to 7:30 PM**

Location: 1200 17<sup>th</sup> Street, Suite 2400  
Denver, CO.

Welcome Reception

- Remarks by the Honorable Michael B. Hancock, Mayor, City of Denver

**Thursday, August 6, 2015**

**8:30 AM to 10:00 AM**

Location: Crawford Hotel  
1701 Wynkoop Street, Sage Room  
Denver, CO

Working Breakfast Meeting

- Overview of the Denver Regional Transportation District and Fast Tracks Program  
Cary Kennedy, Deputy Mayor and CEO, City of Denver

**10:00 AM to 12:00 Noon**

Location: 1701 Wynkoop Street  
Denver, CO  
(Board at Union Station Bus Depot)

Eagle P3 Commuter Rail Project and US 36 BRT Tour via Bus

**12:00 PM to 1:30 PM**

Location: Wynkoop Restaurant  
1634 18<sup>th</sup> Street  
Denver, CO

Working Lunch

- Denver Union Station Project  
Remarks by Frank Cannon, Development Director, Continuum Partner
- Applying the Denver Experience to Miami

**1:30 PM to 3:00 PM**

Light Rail System Tour via Light Rail Vehicle, West Line (Board at Union Street)

**3:00 PM to 5:00 PM**

Location: Metro Chamber of Commerce  
1445 Market Street, 4<sup>th</sup> Floor Conference Room  
Denver, CO

Working Sessions

- FastTracks Campaign  
Marla Lien, RTD General Counsel
- The Eagle P3 – How was it conceived and implemented  
Roger Sherman, Chief Operating Office, CRL Associates
- The US 36 BRT P3 – How was it conceived and implemented  
Nick Farber, Operations Manager, HPET\*  
Colorado DOT

**6:30 PM to 9:00 PM**

Location: Oxford Hotel  
1600 17<sup>th</sup> Street, Sage Room  
Denver, CO

Working Dinner

- Honorable Charles L. Sisk, Chair, Denver Regional Transportation District & Former Chair of the Metro Mayors Caucus
- Honorable Bill Vidal, Former Mayor, City of Denver and Executive Director, Coloradans for Reliable Electricity

**Friday, August 7, 2015**

**8:00 AM to 8:30 AM**

Location: 1600 Blake Street, Lower Level  
Denver, CO

Continental Breakfast

**8:30 AM to 12:00 Noon**

Location: RTD Headquarters  
1600 Blake Street  
Denver, CO

Working Sessions

- Technology – Light Rail/Commuter Rail/BRT – How different technologies were selected for different corridors
- Accelerated Project Delivery – How did it happen?  
Pranaya Shrestha, Director of Capital Project, RTD

Break

- Transit Oriented Development  
Bill Sirois, Director of Development, RTD
- Operations and Maintenance – Funding strategies and sources  
Brian Middleton, Senior P3 Manager, Eagle Project
- Lessons Learned on the P3

**12:00 PM to 2:00 PM**

Lunch on your own and

Closing of Program

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 NW 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954) 942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Governing Board with respect to any matter considered at these meetings or hearings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954) 788-7915.